

GREENVILLE CO. S. C.  
 FILED  
 FEB 11 1 45 PM 1968  
 OLLIE FRANKS WORTH  
 CLERK

TITLE TO REAL ESTATE—Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

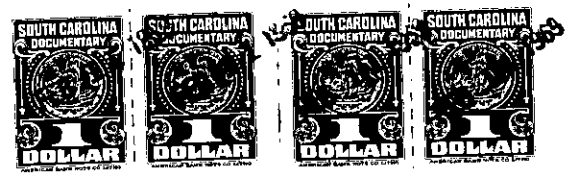
KNOW ALL MEN BY THESE PRESENTS, that Mary Agnes M. Cannon

in consideration of One Thousand Nine Hundred Ninety-Five and No/100 (\$1,995.00)-----Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto  
Horace L. Taylor, his heirs or assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville  
 County, State of South Carolina, in Butler Township, on the  
 easterly side of Lake Road, and being known as Lot #3 on plat  
 prepared by Dean C. Edens and dated November 11, 1967, and having,  
 according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the easterly side of Lake Road at the  
 joint front corner with Lot #2 and running thence with the line  
 of Lot #2, N. 89-15 E., 420.3 feet to a stake; thence with the  
 line of property now or formerly of Thompson, N. 14-00 E., 140  
 feet to a stake; thence with the line of Lot #4, S. 87-11 W.,  
 442.1 feet to a stake on the easterly side of Lake Road; thence  
 with the easterly edge of Lake Road, S. 6-35 W., 120 feet to the  
 beginning corner and being a portion of the same property conveyed  
 to the grantor herein by deed recorded in Deed Volume 514 at Page  
 147 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictive covenants,  
 building set-back lines, rights-of-way and easements which may  
 affect the above described property.



County Stamps Paid \$2.20  
 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
 to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.  
 And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend  
 all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming  
 or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27<sup>th</sup> day of December 1968

SIGNED, sealed and delivered in the presence of:  
Mary Agnes M. Cannon (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF Greenville }  
 Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s)  
 sign, seal and, as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
 execution thereof.  
 SWORN to before me this 27<sup>th</sup> day of December 1968.  
Charles W. Thurston (SEAL) Laura M. Johnson  
 Notary Public for South Carolina My Commission Expires June 25, 1978

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF } (NOT NECESSARY - Grantor Woman)  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
 wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
 me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
 relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of  
 in and to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this  
 day of \_\_\_\_\_ 19\_\_\_\_\_  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 My Commission Expires \_\_\_\_\_  
 RECORDED this 11 day of February 1969, at 1:45 P. M., No. 19023.

540.4-1-13.1 (1.19.68) - out of 540.4-1-13 - 190 -